

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 9/18/2023

Meeting Date: 9/25/2023

Submitted By: Ralph McBroom

Department: Purchasing Department

Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>
COMMISSIONERS COURT
SEP 25 2023
Approved

Description:

Consideration and approval of the purchase of service and repair of Bandit
Chipper from Bobcat of North Texas in the amount of \$13,272.85.

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



LEWISVILLE · FORT WORTH · LONGVIEW
 CEDAR HILL · MCKINNEY · PARIS
 SHERMAN · WEATHERFORD · STEPHENVILLE
 TYLER · DECATUR

Quotation

QUOTE #	32006983
LOCATION	32
DATE	08/30/23
PAGE	1 of 3

BILL TO

239470
 JOHNSON COUNTY PRECINCT #3
 10420 E FM 917
 ALVARADO, TX 76009-5171

SHIP TO

JOHNSON COUNTY PRECINCT #3

QUOTE DATE 08/23/23	EXPIRE DATE 09/22/23	REQUIRED DATE	REFERENCE NUMBER	FREIGHT TERMS Allow
WRITTEN BY Joel Blaskie	JOB NUMBER	CONTACT BETH BEHRMANN OR LIBBY CHANDLER	SHIP VIA Carrier Pickup	
PAYMENT TERMS Cash, Check, or Bank Card		SALES REP NTX House Account	F.O.B	

PRODUCT/DESCRIPTION	QUANTITY	PRICE	U/M	EXTENSION
900-2903-95 Rochester sight gauge 23" deep Bin#: BO	1	130.68	EA	130.68
500-0000-70 PSO KIT FLOW DIVIDER ASSY Bin#: BO	1	419.51	EA	419.51
900-6916-07 THERMOSTAT CUMMINS 4BT Bin#: BO	1	221.40	EA	221.40
900-6995-03 WATERPUMP KIT CUMMINS 4BT Bin#: BO	1	502.55	EA	502.55
900-9901-18 7.2 X 4.5 X .5 KNIFE Bin#: D02E	4	60.72	EA	242.88
900-9901-19 1850 KNIFE 51/8X41/2X1/2 Bin#: BO	2	49.61	EA	99.22
900-4903-92 KNIFE BOLT 5/8X3 Bin#: D02E	16	8.17	EA	130.72
900-4903-93 KNIFE NUT FOR 4" 1/2 WIDE KNIF Bin#: D02E	16	9.00	EA	144.00

Continued



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PAYMENT TERMS Cash, Check, or Bank Card			SALES REP NTX House Account	F.O.B

PRODUCT DESCRIPTION	QUANTITY	PRICE	U/M	EXTENSION
900-1928-31 CHAIN W/LINK Bin#: BO	1	62.47	EA	62.47
900-6902-96 WATER SEPERATOR Bin#: BO	1	27.91	EA	27.91
900-6903-00 FUEL FILTER Bin#: BO	1	19.99	EA	19.99
PTS-FREIGHT FREIGHT Bin#: SERVICE	45	28.64	EA	1,288.80
900-6963-64 OIL FILTER CUMMINS 4BT Bin#: BO	1	18.83	EA	18.83
900-1915-71 SPROCKET Bin#: BO	1	28.55	EA	28.55
900-6902-66 AIR FILTER PRIMARY 42321 Bin#: BO	1	107.84	EA	107.84
HOSES				2,790.00
LABOR REGULAR	25	165.00	EA	4,125.00

Continued



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PRODUCT/DESCRIPTION	QUANTITY	PRICE	U/M	EXTENSION
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Labor - Regular

Bin#: BO

SVC-ES	1	412.50	EA	412.50
Service - Expendable Supplies				
RADIATOR RECORE			*	2,500.00

Unit 17
 asset # 13397
 hours 1709

APPROVED

MERCHANDISE TOTAL	HANDLING	MISC CHARGE	TAX	FREIGHT	QUOTE TOTAL
13,272.85	0.00	0.00	0.00	0.00	13,272.85

TEXAS - 0.00
 CEDAR HILL - 0.00
 CEDAR HILL CRIME CONTROD.00

Accepted:

By: _____

Date: _____

Return for credit of parts and supplies must be returned with invoice copy within 15 days of purchase, must be in new and salable condition and will be subject to a restocking charge. Special order, special use, and non-stocking items may be deemed non-returnable. Electrical components are not returnable if package is opened. Unless earlier accepted or withdrawn, this quote expires on the expire date.